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**FAX FILING IN U.S. PATENT & TRADEMARK OFFICE**
**DATE:** October 13, 2005
**TIME:** \_\_\_\_\_

<b>TO:</b>	USPTO	<b>FAX NO.:</b>	571-273-8300
<b>FROM:</b>	Kenneth N. Nigon	<b>ADMIN. ASST.:</b>	Juli Lawrence
<b>APPLN. NO.:</b>	09/740,364	<b>ATTY. DOCKET NO.:</b>	MATP-600US
<b>TITLE OF APPLN.:</b>	Grid Guide Bookmarks		
<b>FILING DATE:</b>	December 19, 2000	<b>ART UNIT:</b>	2614
<b>FIRST INVENTOR:</b>	Scott E. Beliveau	<b>CONF. NO.:</b>	4950
<b>TITLE OF DOCUMENT (and List of Attachments):</b>		Transmittal; Amendment	

**Total Number of Pages:** 9 (including this form)

**COMMENTS**
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PTO/SB/21 (09-04) (AW 10/2004)

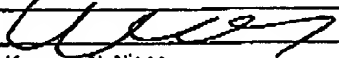
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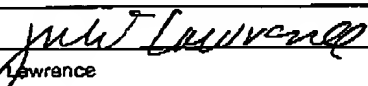
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<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	09/740,364	<b>RECEIVED</b> <b>CENTRAL FAX CENTER</b> <b>OCT 13 2005</b>
	Filing Date	December 18, 2000	
	First Named Inventor	Matthew R. Curreri	
	Art Unit	2614	
	Examiner Name	Scott E. Belfiveau	
Total Number of Pages in This Submission	Attorney Docket No.	MATP-4000US	

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks:		

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT			
Firm Name	RatnerPrestia		
Signature			
Printed Name	Kenneth N. Nigon		
Date	October 13, 2005	Registration No.	31,549

CERTIFICATE OF TRANSMISSION / MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:			
Signature			
Typed or Printed Name	Juli A. Lawrence	Date	October 13, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Appln. No.: 09/740,364  
Amendment Dated October 13, 2005  
Reply to Office Action of October 11, 2005

MATP-600US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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**OCT 13 2005**

Appln. No: 09/740,364  
Applicant: Matthew R. Curreri  
Filed: December 19, 2000  
Title: GRID GUIDE BOOKMARKS  
TC/A.U.: 2614  
Examiner: Scott E. Beliveau  
Confirmation No.: 4950  
Docket No.: MATP-600US

**RESPONSE TO NOTICE OF NON-COMPLIANT AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Notice of Non-Compliant Amendment dated **October 11, 2005**,  
Applicant submits corrected amended claims as required in the Notice.

- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- ☒ **Remarks/Arguments** begin on page 2 of this paper.